

## **BUSINESS INVESTMENT PANEL**

**MEETING TO BE HELD AT 2.00 PM ON TUESDAY, 6 MARCH 2018  
IN COMMITTEE ROOM A, WELLINGTON HOUSE, 40-50 WELLINGTON  
STREET, LEEDS**

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### **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION - EXCLUSION OF THE PRESS AND PUBLIC**
  1. To highlight Appendix 1 to Agenda item 5 and Appendix 1 to Agenda item 7 which officers have identified as containing exempt information within the meaning of Schedule 12A to the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemptions outweighs the public interest in disclosing the information, for the reasons outlined in the report.
  2. To consider whether or not to accept the officers' recommendation in respect of the above information as set out in Appendix 1 to Agenda item 5 and Appendix 1 to Agenda item 7.
  3. If the recommendations are accepted, to formally pass the following resolution:-

**RESOLVED** – That in accordance with paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, the public be excluded from the meeting during consideration of Appendix 1 of Agenda item 5 and Appendix 1 of Agenda item 7 on the grounds that they are likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information and for the reasons set out in the report that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**4. MINUTES OF THE MEETING OF THE BUSINESS INVESTMENT  
PANEL HELD ON 18 JANUARY 2018**

Copy Attached.  
(Pages 1 - 4)

**5. STRATEGIC INWARD INVESTMENT FUND UPDATE**

Led by: Lorna Holroyd  
(Pages 5 - 36)

**6. BUSINESS GRANTS PROGRAMME UPDATE**

(Pages 37 - 38)

**7. GROWING PLACES FUND LOANS UPDATE**

Led by: Chris Brunold  
(Pages 39 - 76)

**8. BUSINESS PLANNING & BUDGET 2018/19**

(Pages 77 - 98)

**9. DATE OF NEXT MEETING**

Tuesday 2 April 2018, 14:00 – 16:00, Committee Room A, Wellington House,  
Leeds.

**Signed:**

A handwritten signature in black ink that reads "A Taylor". The signature is written in a cursive style with a large initial 'A' and a trailing dot.

**Director of Resources**